

5
J. A. Hamilton
to
John E. Schalfant
Bond.

2-11-1873

955 5

Know all men by these presents that I John Archibald Hamilton of Mendocino County and State of California, am held and firmly bound unto John E. Schalfant of same County and State in the sum of Ten thousand dollars gold coin of the United States to be paid to the said John E. Schalfant, his executors administrators and assigns for which fragment well and truly to be made I bind my heirs executors and administrators firmly by these presents. Sealed with my Seal - Dated the one thousand eight hundred and Seventy three

The condition of this obligation is such that if the above bounden obligor shall as soon as awarded, shew and entry thereof shall have been made to and by said John Archibald Hamilton in the U. S. Land office of the lands for which an application to purchase has been made by said John Archibald Hamilton to the government of the United States under section 7 of an act of Congress. An act entitled "an Act to quiet Land Titles in California" approved July 23rd 1866 and which lands are described more particularly as follows, to wit: Beginning at John Shermans South West Corner where it intersects the boundary line of lands of J. S. Morse thence running east three quarters of a mile more or less on the boundary line of lands of said John Shermans thence running South one mile and one eighth more or less on the west line of the County road to the boundary line of lands of William and Williams, thence west three quarters of a mile more or less on the boundary line of lands of said Hathaway and Williams to where it intersects the boundary line of lands lately belonging to William Oliver deceased, thence north one mile and one eighth more or less on the boundary line of lands lately belonging to William Oliver deceased and of lands of J. S. Morse to the point of beginning and containing Five hundred and Forty acres more or less, it being the identical tract of land bought by said Hamilton

of Jose Leonon Lucas as a part of the Rancho del Norte and occupied by the said John Archibald Hamilton. Convey by a good and Sufficient Title all of the lands so heretofore described and for which an application has been made or is proposed to be made to the said U.S. Land Office at San Francisco California provided that said lands so before described are awarded to said John Archibald Hamilton by the Authorities of the United States under the provisions of the Seventh Section of the Act of Congress an act entitled "an act to grant land titles in California" approved July 23rd 1866. It being distinctly and mutually understood by the parties hereto that all of said lands shall be entered in the said U.S. Land Office for the benefit of John Archibald Hamilton and a future on the part of said John Archibald Hamilton to convey said lands when and as herein indicated and subject him the said Hamilton to the obligations herein named and this obligation to remain in full force and effect and not otherwise.

In Witness Whereof I have hereto signed my name and affixed my seal this eleventh day of February A.D. 1873 at County of Mendocino and State of California
J. A. Hamilton

State of California
County of Mendocino

On this eleventh day of February A.D. one thousand eight hundred and Seventy three before me Gustavos Linderos a Notary Public in and for the County of Mendocino personally appeared J. A. Hamilton known to me to be the same person whose name is subscribed to the within instrument and who duly acknowledged to me that he executed the same.

8 OCT 1878

The United States of America

J. A. Hamilton

To all to whom these presents shall come greeting:

Certificate: Whereas John A. Hamilton of Mendocino County California has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at San Francisco, California whereby it appears that full payment has been made by the said John A. Hamilton according to the provisions of the act of Congress of the 24th of April 1820 entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the lots numbered two, three, and four, of Section one in Township twelve and the Lots numbered three, six, seven, nine, thirteen, fifteen, sixteen and twenty-one and the East half of the South West quarter of Section thirty six in Township thirteen North Range seventeen West Mount Diablo Meridian in the district of lands subject to sale at San Francisco, California, containing three hundred and forty-four acres and eight hundredths of an acre, according to the official Plat of the survey of the said lands returned to the General Land Office by the Surveyor General, which said lands have been purchased by the said John A. Hamilton, now under the United States of America in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted and by these presents do give and grant unto the said John A. Hamilton and to his heirs the said Tract above described: To have and to hold, the same together with all the right privileges immunities and appurtenances of whatsoever nature thereunto belonging unto the said John A. Hamilton, and to his heirs and assigns forever, subject to any vested and accrued water right for mining agricultural manufacturing or other purposes and right to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs laws and usages of the County and also subject to the right of the proprietor of a vein or lode to extract the same, his or theirs should the same be found to penetrate or intersect the premises hereby granted as provided: In Witness Whereof I, Rutherford B. Hayes President of the United States have caused these letters to be made Public and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the twentieth day of August 1878 and of our Lord one thousand eight hundred and seventy eight and of the Independence of the United States the one hundred and third.

By the President R. B. Hayes
W. H. Crook Secretary

Recorded in the General Land Office
W. H. Crook Secretary

W. H. Crook Secretary
W. H. Crook Secretary
W. H. Crook Secretary

State of California
 County of Stanislaus } On this 16th day of December
 before me, Lee D. Craig, Notary Public in and for
 said County and County, residing therein and commissioned
 and sworn in personally appeared Thomas Dougherty
 known to me to be the person described in and who
 executed and whose name is subscribed to the within
 instrument and he duly acknowledged to me that he
 executed the same - (Seal) Lee D. Craig
 Notary Public
 Recorded at the request of J. D. Foster Dec. 17, 1885
 in front of P.M.
 J. Morrow County Recorder
 W. B. Smith, Deputy Recorder

I, John C. Hamilton, This instrument, made the sixth day of June in the
 year of our Lord one thousand eight hundred and
 eighty one. Between John C. Hamilton of the
 County of Mono, State of California, party of the
 first part, and John C. Chalcraft of the County of
 Mono, said State, the party of the second part
 sheweth, that the said party of the first part, for
 and in consideration of the sum of one hundred and
 eighty two dollars, money of the United States of America
 to him in hand paid by the said party of the second
 part, the receipt whereof is hereby acknowledged does
 by these present grant, bargain, sell and convey unto
 the said party of the second part, and to his heirs and
 assigns forever, all that certain lot five or parcel of
 land situate, lying and being in the said County
 of Mono, State of California and bounded and
 particularly described as follows to wit: Commencing
 at a stake four (4) chains due South of the

South East corner of the South West quarter of the
 North East quarter of Section Thirty-sej (34) in
 Township Thirteen (13) North of Range Seventeen
 (17) West N.W.; there remaining South forty chains
 to a stake at said North East corner of said
 South West quarter of said North East quarter
 there remaining due West twenty-five (25) chains
 to a point on the North boundary of the above
 lands heretofore and now owned by John C. Chapman
 known as the Hamilton Ranch, thence Easterly
 but not due East along said North boundary
 of said lands of said Chapman to the point
 of beginning, containing five acres which tract
 was formerly conveyed by one E. R. Wright to
 Jas. C. Hamilton the grantor herein.

Together with all and singular the tenements, hereditaments
 and appurtenances thereto belonging
 with any and all appurtenances and the revenues
 and profits thereof. I have and to hold all and
 singular the said premises together with the
 appurtenances unto the said party of the second
 part and to his heirs and assigns forever.
 In witness whereof the said party of the first
 part has hereunto set his hand and seal the
 day and year first above written.

Signed and delivered } J. C. Hamilton
 in the presence of }
 State of California }
 County of Mendocino }
 before me Specimen Emerson a Justice of the
 Peace in and for the said County of Mendocino
 personally appeared J. C. Hamilton known to me

to be the same person whose name subscribed
 the annexed instrument and who acknowledged
 to me that he executed the same. In witness
 thereof I have hereunto set my hand and
 affixed my official seal at my office bearing
 record of office this day and year in then
 County of Santa Clara and State of California
 Justice of the Peace (C. M.)
 Recovered at the request of J. Edmonds Secy of S. S. at 157
 minutes past 3 o'clock P. M. J. Morrow County Recorder.

N. P. Boring This instrument, made the twelfth day of December
 - Do - in the year of our Lord one thousand eight
 hundred and eighty one. Between N. P. Boring
 of Mendocino County of California and State of California
 party of the first part and William Edmonds & C. H. P.
 Johnson of Mendocino County of California and State
 of California, the parties of the second part.
 It witnesseth, that the said party of the first part
 for and in consideration of the sum of nine
 hundred and forty nine dollars Gold Coins of
 the United States of America to him in hand
 paid by the said parties of the second part, the
 receipt whereof is hereby acknowledged has
 remised, released and forever quitclaimed
 but by these presents does remise release and
 forever quitclaim unto the said party of the
 second part, and to their heirs and assigns, all
 that certain piece, parcel or lot of land lying
 and being situate in the town of Willitsville County
 of Mendocino State of California and particularly
 described as follows to wit: Being Lot Seven
 (C) in Block Three (B) being one hundred & four

the said instrument who each of them acknowledged to me that she respectively executed the same. And the said Christy McCallum described as a married woman and the wife of the said Steil McCallum upon examination without the knowing of her husband was made acquainted by me with the contents of said instrument and thereupon she acknowledged to me that she executed the same and that she does not wish to retract such execution. I am witness whereof I have hereunto set my hand and affixed my official seal at my office in the County of Mendocino the day and year in this Certificate first above written.

Seal

Eustace Lindum
Notary Public

Recorded at the Request of J. H. Hall Nov 14 1883 at
5 minute past 8 o'clock A.M.

J. J. Morrison
County Recorder

3294
J. E. Chasfante
to

Lewis Morse
NOV 14
1883

This Indenture made the 8th day of November in the year of our Lord one thousand eight hundred and eighty three between John E. Chasfante of the State of California party of the first part and Lewis Morse of the County of Mendocino State of California the party of the second part Witnesseth that the said party of the first part for and in consideration of ten thousand two hundred Dollars money of the United States of America to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged do hereby sell and convey unto the said party of the second part and to his heirs and assigns forever all those certain lots, pieces or parcels of land, situate and being in the County of Mendocino State of California and bounded and particular as described as follows to wit: Lots numbered two, three, and four of Section one in Township twelve North and the Lots numbered three six, seven, ten, thirteen, fifteen, sixteen and twenty one and the East half of the Southwest quarter of Section thirty six in Township thirteen North of Range Seventeen West Mount Diablo Meridian, containing three hundred and forty four, and eighty two hundredths of an acre, more or less. Alas that certain other tract of land to wit: Commencing at a stake four chains due South of the North end of the ...

of the North east quarter of section thirty six in Township thirteen north of Range Sumner West Mt. D. M. Thence running North four chains to a stake at said North east corner of said South west quarter of said North east quarter thence running due west twenty five chains to a point on the North boundary of the adjacent lands herein before described in the first paragraph of this conveyance, thence easterly but not due east along said North boundary last mentioned to point of beginning and containing five acres the same having heretofore been conveyed by one L. R. Wright to Jno. H. Hamilton and by said Hamilton to the party of the first part herein. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining and remainder and remainder, reversion and reversions, rents issues and profits thereof to have and to hold all the said premises together with the appurtenances unto the said party of the second part and to his heirs and assigns forever. In Witness whereof the said party of the first part he hereunto set his hand and seal the day and year first above written.

John E. Chasfant

State of California

County of Mendocino } On this eight day of November in the year A.D. one thousand eight hundred and eighty three before me Gustavus Linderos a Notary Public in and for the County of Mendocino personally appeared John E. Chasfant known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. In Witness whereof I have hereunto set my hand and affixed my official seal at my office in the County of Mendocino the day and year in this certificate first above written.

Seal

Gustavus Linderos
Notary Public

Recorded at Request of L. Morse Nov 14. 1883
at 5 min past 8 A. M.

J. J. Morrow Recorder.

THIS INDENTURE, Made the fourteenth day of September one thousand nine hundred and seventeen, Between LEWIS MORSE and CORNELIA W. MORSE, his wife, of the County of Santa Cruz, State of California, the parties of the first part and ANTONIO STORNETTA, of the County of Mendocino, State of California, the party of the second part,

WITNESSETH: That the said parties of the first part in consideration of the sum of T E H Dollars, gold coin of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell, unto the said party of the second part, and to his heirs and assigns; forever; all those certain lots, pieces or parcels of land situate in the County of Mendocino, State of California and bounded and described as follows, to-wit:

FIRST: Lot Number three (3), section 25; lot number twenty-three (23) section 26; the lots numbered seven (7), ten (10), eleven (11) and seventeen (17), section 35; lots numbered two (2), eight (8), nine (9) and eleven (11); and the northwest quarter of the northwest quarter, section 26, in township 13, north of range 17 west, Mount Diablo Meridian. Containing 189 acres, more or less.

Reserving and excepting therefrom that certain right of way 20 feet wide conveyed by said parties of the first part to C. E. Bishop by deed dated July 28, 1910, of record in page 88 in the office of the County Recorder of said Mendocino County Vol. 118 of deeds, to which record reference is hereby made.

Also reserving and excepting therefrom that certain agreement supplemental to the last above mentioned right of way defining the use thereof, executed by said parties of the first part to said C. E. Bishop dated July 28, 1910, and of record in Vol. 118 of deeds, page 87, in the office of the County Recorder of said Mendocino County, to which reference is hereby made.

Also reserving and excepting therefrom that certain right of way 20 feet wide conveyed by said parties of the first part to Sarah Emma Hunter (widow of S. C. Hunter, deceased), by deed dated Sept. 14, 1917, and of record in Vol. _____ of deeds, at page _____, in the office of the County Recorder of said Mendocino County, to which reference is hereby made.

It is hereby intended to convey all of what is commonly known as and called the "J. G. Morse Ranch".

SECOND: Lots numbered two (2), three (3) and four (4), section 1, T. 12; lots numbered three (3), six (6), seven (7), ten (10), thirteen (13), fifteen (15), sixteen (16) and twenty-one (21), and the east half southwest quarter section 36, T. 13, north of range 17 west, M. D. M. Containing 344.82 acres, more or less.

THIRD: Commencing at a stake 4 chains due south of the N.E. corner of the S.W. $\frac{1}{4}$ of the NE. $\frac{1}{4}$ of section 36, T. 13 N. R. 17 W., M. D. M., thence running north 4 chains to a stake at said N.E. corner of said S.W. $\frac{1}{4}$ of said N.E. $\frac{1}{4}$; thence running due west 25 chains to a point on the north boundary of the adjacent lands hereinabove described as "Second"; thence easterly but not due east along said north boundary last above mentioned to the point of beginning; containing 5 acres, more or less.

FOURTH: Commencing at the southwest corner of the S.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of section 36, T. 13, N. R. 13 west, M. D. M.; thence running east 1.77 chains to west boundary of County road; thence north 47° 15' E. 1 chain; thence north 41° E. 1 chain; thence north 18° west 1 chain; thence north 37° west 1.97 chains; thence north 53° west 1.90 chains to a point on the west boundary of the S.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of said section 36; thence south following the west boundary of said S.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of section 36, 4.85 chains to the place of

Sanister Ranch

beginning. It is hereby intended to convey all of what is commonly known as and called the "Hamilton Ranch".

FIFTH: All that part of the E. $\frac{1}{2}$ of the S.E. $\frac{1}{4}$ of section 25, T. 13 N. R. 17 W. M. D. M., commencing at a point 10.66 chains north of a stake at the common corner of sections 30, 31, 25 and 36; thence north 29.34 chains; thence west 20 chains; thence south 40 chains; thence east 13.50 chains; thence north 26 $\frac{1}{2}$ ° east 5.00 chains; thence north 34 $\frac{1}{2}$ ° east 7.50 chains to the place of beginning. Containing 76.25 acres more or less, and being all of said E. $\frac{1}{2}$ of S.E. $\frac{1}{4}$ of section 25, except a small tract of 3.75 acres separated from the S.E. corner of said section by the public road.,

SIXTH: All that portion of section 25, T. 13 N. R. 17 W., M. D. M., commencing at a point in the center of said section 25, and running thence east 20 chains; thence south 40 chains; thence west 36 chains; thence north 40 chains; and thence east 16 chains to the place of beginning, containing 144 acres more or less, and being all of the W. $\frac{1}{2}$ of S.E. $\frac{1}{4}$, and ^{all} of the E. $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of said section 25, except a strip 4 chains in width off the west side of said E. $\frac{1}{2}$ of S.E. $\frac{1}{4}$ thereof.

SEVENTH: Commencing at the center of section 25, T. 13 N. R. 17 west M. D. M.; thence running west 16 chains to the fence along the division line between the lands of said parties of the first part and the said "S. C. Hunter" ranch; thence north along said fence line projected 12 chains to south boundary line of what was formerly known as and called the "John Bowen" place; thence north 84° east along the said south boundary line last above mentioned 16.12 chains to lands of Fairbanks; thence south along the westerly boundary line of said lands of said Fairbanks 14 chains to place of beginning. Containing 20 acres, more or less, It is hereby intended to convey all of what is now commonly known as and called the "Ketchum" ranch.

TOGETHER with the tenements, hereditaments and appurtenances, thereunto belonging, or appertaining, and the reversion and reversions, remainder and remainders; rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

Signed and Delivered in the Presence of }

Lewis Morse
.....
Cornelia W. Morse
.....

State of California, }
County of Santa Cruz } ss

On this 17th day of September, in the year of our Lord, one thousand nine hundred and seventeen, before me, GEO. F. STANLEY, a Notary Public in and for the County of Santa Cruz, and State of California, personally appeared LEWIS MORSE and CORNELIA W. MORSE, his wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office in the said County of Santa Cruz, the day and year in this certificate first above written.

(SEAL)

.....Geo. F. Stanley.....
Notary Public in and for the County of Santa Cruz, State of
California.

Recorded at the Request of Bank of Point Arena Nov. 12 1917 at 31 min. past 9 o'clock A.M.
and Recorded in Book 150 of Deeds, page 197 Mendocino County Records.

Fee. \$1.60

James R. Elder, Recorder.

✓
THIS INDENTURE, made the Sixteenth day of November, in the year of our Lord One
Thousand Nine Hundred and Nine, between Frank Averill, of the County of Mendocino, State
of California, the party of the first part, and Minnie Averill, wife of said Frank Averill,
of the same place, the party of the second part,
Witnesseth: That the said party of the first part, for and in consideration of the sum of
Ten dollars gold coin of the United States of America, to him in hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged, does by these presents
grant, bargain, sell, convey and confirm, unto the said party of the second part, and to
her heirs and assigns forever, all those certain lots and parcels of land situate, lying
and being in the County of Mendocino, State of California, and bounded and particularly
described as follows, to-wit:

Commencing at a point which bears S. 5 degs., 41 min. W., from a post marked (AII.)
245.40 feet distant; thence S. 66 degs. .05 min. E., 288.60 feet; thence S. 42 degs. 22 min.
E., 91 feet to N. E. corner of School lot; thence S. 42 degs. 22 min. W., 208.56 feet to
S.W. corner of school lot; thence S. 42 degs. 22 min. E., 102.56 feet; thence N. 89 degs.
22 min. W., 258.07 feet; thence N. 0 degs. 28 min. E., 412.5 feet to the point of commence-
ment and containing 2.12 acres, and being a portion of tract No. 10 of the subdivision
of the Bartlett Ranch, according to the map of the same now on file in the Recorders
office of Mendocino County.

Together with all and singular the tenements, hereditaments and appurtenances there-
unto belonging or in anywise appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

To have and to hold, all and singular, the said premises, together with the appurten-
ances, unto the said party of the second part, her heirs and assigns forever.

In witness whereof, the said party of the first part has hereunto set his hand and
seal the day and year first above written.

Signed, sealed and delivered in
the presence of :

Geo. P. Anderson

..... Frank Averill (SEAL)

..... (SEAL)

STATE OF CALIFORNIA }
COUNTY OF MENDOCINO } ss

On this Sixteenth day of November A.D. one thousand nine hundred and Nine, before me,
George P. Anderson a Notary Public in and for said County and State, residing therein, duly
commissioned and sworn personally appeared FRANK AVERILL, known to me to be the person
whose name is subscribed to and who executed the within instrument and he acknowledged to
me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal at my
office in the County of Mendocino, the day and year in this certificate first above written.

(SEAL)

..... Geo. P. Anderson
Notary Public in and for the County of Mendocino, State of
California.

recorded at request of Geo. P. Anderson Nov. 16- 1909 at 50 minutes past 3 o'clock P. M.,
in book 110 of deeds page 497 Records of the County of Mendocino.
Recording fees \$1.00, Paid.

..... E. W. Holbrook
County Recorder.
By Deputy

THIS INDENTURE, Made this Eighteenth day of July A.D. 1924.

BETWEEN Antone Stornetta, of the County of Mendocino, State of California, the party of the first part, and Giovanna Stornetta, His Wife, of the County of Mendocino, State of California, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of sum of TEN Dollars, gold coin of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Mendocino, State of California and bounded and particularly described as follows, to wit:

First: Lot number three (3), section 25; lot number twenty-three (23) section 26; the lots numbered seven (7), ten (10), eleven (11) and seventeen (17), section 35; lots numbered two (2), eight (8), nine (9) and eleven (11), ^{and the north west quarter of the northwest quarter,} section 36, in township 13, north of range 17 west, Mount Diablo Meridian. Containing 189 acres, more or less.

Reserving and excepting therefrom that certain right of way 20 feet wide conveyed by said parties of the first part to C. E. Bishop by deed dated July 28, 1910, of record in Vol. 118 of deeds, page 88 in the office of County Recorder of said Mendocino County, to which record reference is hereby made.

Also reserving and excepting therefrom that certain agreement supplemental to the last above mentioned right of way defining the use thereof, executed by said parties of the first part to said C. E. Bishop dated July 28, 1910, and of record in Vol. 118 of deeds page 87, in the office of the County Recorder of said Mendocino County, to which reference is hereby made.

Also reserving and excepting therefrom that certain right of way 20 feet wide conveyed by said parties of the first part to Sarah Emma Hunter (Widow of S. C. Hunter, deceased), by deed dated Sept. 14, 1917, and of record in Vol.... of deeds, at page... in the office of the County Recorder of said Mendocino County, to which reference is hereby made.

It is hereby intended to convey all of what is commonly known as and called the "J. G. Morse Ranch."

Second: Lots numbered two (2), three (3) and four (4), section 1, T. 12; lots numbered three (3), six (6) and seven (7), ten (10), thirteen (13) fifteen (15), sixteen (16) and twenty-one (21) and the east half southwest quarter section 26, T. 13, north of range 17 west, containing 344.82 acres, more or less.

Third: Commencing at a stake 4 chains due south of the N. E. corner of the S.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of section 36, T. 13, N. R. 17 W. M. D. M.; thence running north 4 chains to a stake at said N.E. corner of said S.W. $\frac{1}{4}$ of said NE. $\frac{1}{4}$; thence running due west 25 chains to a point on the north boundary of the adjacent lands herein above described as "Second"; thence easterly but not due east along said north boundary last above mentioned to the point of beginning; containing 5 acres more or less.

Fourth: Commencing at the southwest corner of the S.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of section 36, T. 13, N. R. 17 west, M.D.M.; thence running east 1.77 chains to west boundary of County road; thence running north 47° 15' E. 1 chain; thence north 41° E. 1 chain; thence north 13° west 1 chain; thence north 57° west 1.97 chains; thence north 63° west 1.90 chains to a point on the west boundary of the S.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of said section 36.

PR MORSE
PLACE

thence south following the west boundary of said S.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of section 36, 4.85 chains to the place of beginning. It is hereby intended to convey all what is commonly known as and called the "Hamilton Ranch."

Fifth: All that part of the E. $\frac{1}{2}$ of the S.E. $\frac{1}{4}$ of section 25, T. 13 N. R. 17 W. M. D. M. commencing at a point 10.66 chains north of a stake at the common corner of section 20, 31, 25 and 26; thence north 29.34 chains; thence west 20 chains; thence south 40 chains; thence east 13.50 chains; thence north 26 $\frac{1}{2}$ " east 5.00 chains thence north 34 $\frac{1}{2}$ " east 7.50 chains to the place of beginning. Containing 76.25 acres more or less, and being all of said E. $\frac{1}{2}$ of S.E. $\frac{1}{4}$ of section 25, except a small tract of 3.75 acres separated from the corner of said section by the public road.

Sixth: All that portion of section 25, T. 13 N. R. 17 W. M. D. M., commencing at a point in the center of said section 25; and running thence east 20 chains; thence south 40 chains; thence west 36 chains; thence north 40 chains; and thence east 16 chains to the place of beginning, containing 144 acres more or less, and being all of the W. $\frac{1}{2}$ of S.E. $\frac{1}{4}$, and all of the E. $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of said section 25, except a strip 4 chains in width off the west side of said E. $\frac{1}{2}$ of S.E. $\frac{1}{4}$ thereof.

Seventh: Commencing at the center of section 25, T. 13 N. R. 17 west M. D. M.; thence running west 16 chains to the fence along the division line between the lands of said parties of the first part and the said "S.C. Hunter" ranch; thence north along said fence line projected 12 chains to south boundary line of what was formerly known as and called the "John Bowen" place, thence north 84° east along the said south boundary line of last above mentioned 16.12 chains to lands of Fairbanks, thence south along the westerly boundary line of said lands of said Fairbanks 14 chains to place of beginning. Containing 20 acres more or less. It is hereby intended to convey all of what is commonly known as and called the "Ketchum" ranch.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of }

M. Buti }

Elena Buti }

A. Stornetta (SEAL)

STATE OF CALIFORNIA, }
County of Mendocino. } ss

On this 18 day of July in the year one thousand nine hundred and twenty four, before me, M. J. PELLASCO, a Notary Public in and for the County of Mendocino, personally appeared Antone Stornetta known to me to be the person whose name is subscribed to the within instrument, and he duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in the County of Mendocino, the day and year in this certificate first above written.

(SEAL)

M. J. Pellascio

Notary Public in and for the County of Mendocino, State of California.