



**RI 2004**  
 GEORGE C. RAU  
 LICENSE EXPIRES: 09/20/2015

R.F.E. 21908  
 09/20/2015

GEORGE C. RAU  
 LICENSE EXPIRES: 09/20/2015

HOWARD N. DASHGILL, P.E. 7148  
 COUNTY SURVEYOR, STATE OF CALIFORNIA  
 LICENSE EXPIRES: 30 JUNE, 2015

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SUSAN M. RANDOLPH  
 COUNTY CLERK-RECORDER

BY \_\_\_\_\_ DATE: \_\_\_\_\_

SHEET 1 OF 1  
 MAPS  
 DRAWER \_\_\_\_\_  
 PAGE \_\_\_\_\_

ROS 11-2015

**SURVEYOR'S STATEMENT**  
 I, GEORGE C. RAU, LICENSED SURVEYOR, STATE OF CALIFORNIA, LICENSE NO. 21908, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AND THE REGULATIONS OF THE ARMSTRONG FAMILY RANCH, LLC IN JANUARY 2014.

**COUNTY SURVEYOR'S STATEMENT**  
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8706 OF THE PROFESSIONAL LAND SURVEYORS' ACT AND I HEREBY CERTIFY THAT IT IS IN ACCORDANCE WITH THE REQUIREMENTS OF SAID ACT.

**RECORDER'S STATEMENT**  
 FIELD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015, AT \_\_\_\_\_ M.  
 IN MAP DRAWER \_\_\_\_\_ PAGE \_\_\_\_\_ M.C.R.  
 AT THE REQUEST OF GEORGE C. RAU  
 FEE PAID: \$ \_\_\_\_\_ 9.00  
 SUSAN M. RANDOLPH  
 COUNTY CLERK-RECORDER  
 BY \_\_\_\_\_ DATE: \_\_\_\_\_

**RECORD OF SURVEY**  
 FOR  
**WALTER CRAIG & ARMSTRONG RANCH**  
 BEING A PORTION OF  
 SECTIONS 29, 32, 33  
 T.12N, R.12W, M.D.M.  
 AND SECTIONS 4 & 5  
 T.11N, R.12W, M.D.M.  
 MENDOCINO COUNTY, CALIFORNIA  
 MARCH 2014

**NOTES**  
 1. ALL DISTANCES SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF. APPROXIMATE BOUNDARY LINE SWER/NEAR AND OTHER NOT SHOWN PORTIONS OF MAP, EXISTENCES ON ENCLOSURES, WHETHER THAN THOSE SHOWN.  
 2. THE ARMSTRONG FAMILY RANCH ACQUIRED PROPERTY INTEREST BY B.L.A. 88-2014 THROUGH INSTRUMENT NO. 2001-24488.  
 3. WALTER CRAIG ACQUIRED PROPERTY INTEREST BY B.L.A. 88-2014 THROUGH INSTRUMENT NO. 2012-19822.

**BASIS OF BEARINGS**  
 THE BASIS OF BEARINGS IS THE CALIFORNIA COORDINATE SYSTEM, BETWEEN MERIDIAN D CA 01 BE AND MERIDIAN 1-1984 EPOCH DATE 2002.60 WITH A CORRECTED SCALE FACTOR OF 0.999877176. THE CORRECTION TO BE MADE TO THE UNCORRECTED BEARING IS 0.000000176. THE CORRECTION TO BE MADE TO THE UNCORRECTED DISTANCE IS 0.000000000. THE CORRECTION TO BE MADE TO THE UNCORRECTED DISTANCE IS 0.000000000. THE CORRECTION TO BE MADE TO THE UNCORRECTED DISTANCE IS 0.000000000.

**COUNTY SURVEYOR'S NOTE**  
 THIS MAP IS APPROVED FOR FILING IN ACCORDANCE WITH CALIFORNIA CIVIL CODE SECTION 8706, PURSUANT TO COUNTY APPROVED BOUNDARY LINE ADJUSTMENT BR-2014.

**LEGEND**  
 ● = 3/4" IRON PIPE WITH A PLASTIC FLOW STAMPED REC 21908 SET THIS SURVEY.  
 ○ = MONUMENT PER MAPS DRAWER BE PAGES 30-45, M.C.R. NOT FOUND THIS SURVEY.  
 ■ = FOUND 5/8" IRON PIPE WITH ALUMINUM CAP PER MAPS DRAWER BE PAGES 30-45, M.C.R.  
 ▲ = THIS AND BEARING AND DISTANCES AGREE WITH THIS SURVEY.  
 ○ = BEARING BEARINGS AND DISTANCES AGREE WITH THIS SURVEY UNLESS SHOWN OTHERWISE. RECORD DATA FROM:  
 1. MAPS DRAWER BE PAGES 30-45, M.C.R.