FISHER RANCH Equipment List

| Description | Year | Condition | | |
|---------------------------|---------|-----------|-----|-----------|
| 10' Offset Disc | 1952 | Fair | | |
| Cult-a-Packer | 1953 | Old | | |
| Fairbanks Scales | 1957 | Poor | | |
| 2-Way Ford Plow | 1972 | Poor | | |
| 4 Wheel Wagon | 1974 | Fair | NOT | AVAILABLE |
| Fertilizer Spreader | 1974 | Fair | | |
| Roto Tiller | 1976 | Fair | | |
| 2420 JD Swather | 1982 | Good | | |
| Post Hole Digger | 1982 | Good | | |
| Broadcast Spreader | 1983 | Good | | |
| JD Wagon | 1984 | Fair | | |
| Case Disc | 1984 | Poor | | |
| JD Grain Drill | 1986 | Fair | | |
| Meadow Harrow | 1989 | Good | | |
| Sub-Soiler | 1989 | Good | | |
| 18' Harrow | 1991 | Good | | |
| Back Hoe | 1991 | Fair | | |
| Brush Chopper | 1991 | Fair | | |
| Cattle Chute | 1993 | Good | | |
| Spring Tooth | 2001 | Good | | |
| Hay Grabber | 2002 | Fair | | |
| 5th Wheel Trailer | 2003 | Good | | |
| 2004 Honda TRX 4-Wheeler | 2004 | Good | | |
| NH 216 Rakes | 2006 | Excellent | | |
| 505 NH Baler | 2006 | Excellent | | |
| TD-9 Crawler Tractor | 1955 | Fair | | |
| MF 65 Tractpr | 1964 | Fair | | |
| 282 Ferguson Tractor | 1984 | Good | | |
| JD 2350 Tractor | 1985 | Good | | |
| JD 2640 Tractor | 1987 | Good | | |
| Crowding Alley | 2002 | Excellent | | |
| 4-Wheeler Broadcaster | 2003 | Excellent | | |
| 1984 Chevy 4x4 Flatbed | 1989 | Fair | | |
| 1996 Ford F250 Pick-up | 2003 | Good | | |
| 12 - 1/4 Mile Wheel Lines | Various | Good | | |

File Code: 2210

Date: March 24, 2010

Fisher Ranch HCR5 Box 55000 Alturas, CA 96101 1.34 per /000

Dear Frieda,

These are the 2010 Annual Operating Instructions for the Big Sage C & H Allotment. These Instructions are implementation of your Term Grazing Permit, 00111, as indicated in Part 2 General Terms and Conditions, 8(a-j) and Part 3 Special Terms and Conditions.

Part 2, (a) your permitted number and planned schedule of pasture use on the Big Sage Allotment is as follows:

| | Pasture Name | Number | Class | Date of Use |
|---------------------|---------------------------|--------|-------|-------------|
| Season Long Grazing | Antelope Res./Jacks Butte | 216 | c/c | 5/15-8/30 |
| Area: | Tank/ Jack's Butte | 100 | c/c | 8/31-9/30 |

Part 2, 8 (c) Based on range readiness, your on-date may be adjusted up to two weeks earlier or later, depending on soil and forage conditions and approval by a Forest Officer. Livestock may also be counted before going on the Forest. If this is needed, a Forest Service representative will contact you to arrange a date, time and location for counting.

Part 2, 8 (c) "The permittee will remove livestock from Forest Service-administered lands before the expiration of the designated grazing season." Dates may be adjusted only with prior approval of the Forest Officer. Actual off dates will be based on management and/or utilization criteria shown below.

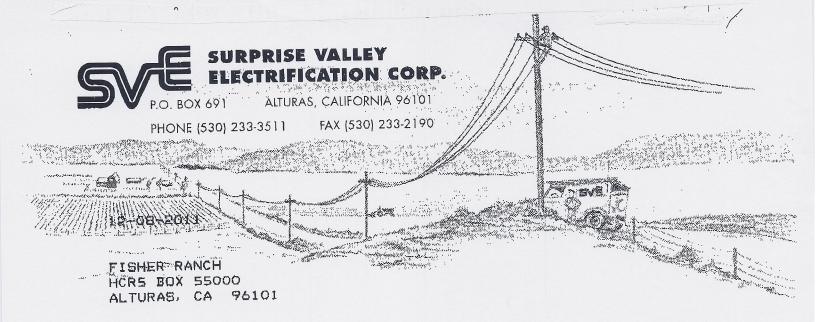
Part 3 - Monitor actual conditions closely, and notify the Forest Service promptly if it appears that livestock will need to be moved sooner or later than the dates estimated above. Cattle will be moved home when utilization criteria have been reached.

Utilization criteria:

| Range Condition Utilization Riparian/ Upland/Browse | Livestock Allowable Use Levels (%, inches) | Allowable use standards may |
|--------------------------------------------------------|--------------------------------------------|-----------------------------------|
| Herbaceous Satisfactory Condition | Moderate (41-60%) | be adjusted if monitoring shows a |
| Herbaceous Unsatisfactory Condition | Light (21-40%) | downward trend in vegetation |
| Upland Browse | Slight (20%) | or watershed conditions according |
| Stream bank Alteration | 20% | to the adaptive management |
| Aspen/Riparian Woody | Slight (20%) | procedure in the FLRMP 4-138. |
| Stubble Height | 3-5" | |

Specific riparian areas of concern are: Essex Springs, Essex Reservoir, Salisbury Gulch and Jacks Butte Tank.





| Base No: | 18626 | Total | Total | AYP Cost |
|-----------------------------------|--------------------------------|---------------------------------------------|-------------------------------------------------------|---------------------------------------------|
| Meter # 9845 20000 20010 | H/P 30. 0 25. 0 60. Q | K. W. H. 22464 2384 17656 44504 | Billed 1475. 53 506. 09 1831. 76 3813. 38 | Per Kwh .0657 .2123 .0932 .0857 |

DEAR FISHER RANCH,

In order to help you with your 2012 electric budget, we have listed your total kilowatt usage and the average cost for 2011.

The irrigation energy rate for 2012 will be \$.0485 per kwh. This is an increase of approximately 8%.

If you need help determining your cost or if you desire an irrigation system pump test, please call or come by the office.

Sincerely, Surprise Valley Electrification Corp.